

**Inland Valley Daily Bulletin**

(formerly the Progress Bulletin)  
9616 Archibald Avenue Suite 100  
Rancho Cucamonga, CA 91730  
909-987-6397  
legals@inlandnewspapers.com

(Space)

**NOTICE OF PUBLIC HEARING  
PROPOSED ADOPTION OF, OR  
AMENDMENT TO,  
THE RULES AND REGULATIONS  
OF THE SOUTH COAST AIR  
QUALITY MANAGEMENT  
DISTRICT**

RECEIVED  
FEB - 5 2019

**RE: Proposed Amended Rules**  
~~110, 212, 301, 303, 306, 307.1, 309,  
315, 510, 515, 518.2, 812, 1309, 1310,  
1605, 1610, 1612, 1620, 1623, 1710,  
1714, and 3006~~

**PROOF OF PUBLICATION  
(2015.5 C.G.P.)**

**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

1/30/19

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Rancho Cucamonga, San Bernardino Co. California

This 30 Day of January 2019

Signature

**NOTICE IS HEREBY GIVEN** that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on Friday, March 1, 2019 in the Auditorium of SCAQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the SCAQMD Board.

**NOTICE IS FURTHER GIVEN** that the SCAQMD is considering the adoption of Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006 (Proposed Amended Rules). The Proposed Amended Rules will allow for: distribution of public notices for rulemaking activities by email; noticing of permit actions by email and electronic posting of public notices on the SCAQMD website; and sending fee invoices and SCAQMD Hearing Board public notices by email. A procedures document for SCAQMD to continue to send public notices by mail unless a stakeholder requests to be notified by email is also proposed for adoption, and the procedures may be subject to future revisions as needed.

**NOTICE IS FURTHER GIVEN** that the Proposed Amended Rules will not be submitted for inclusion into the State Implementation Plan.

**NOTICE IS FURTHER GIVEN** that the Proposed Amended Rules do not impose a new emission limit or standard, make an existing emission limit or standard more stringent, or impose new or more stringent monitoring, reporting, or recordkeeping requirements and therefore, a comparative analysis pursuant to Health and Safety Code Section 40727.2 is not required.

**NOTICE IS FURTHER GIVEN** that the SCAQMD staff has reviewed the proposed project pursuant to CEQA Guidelines §15002 (k) General Concepts, the three-step process for deciding which document to prepare for a project subject to CEQA and CEQA Guidelines §15061 Review for Exemption, procedures for determining if a project is exempt from CEQA and has determined that the proposed amendments to Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006 are exempt from CEQA pursuant to CEQA Guidelines §15061(b)(3). A Notice of Exemption (NOE) will be prepared pursuant to CEQA Guideline §15062 Notice of Exemption, and if the project is approved, the NOE will be filed with the county clerks of Los Angeles, Orange, Riverside, and San Bernardino counties.



**NOTICE IS FURTHER GIVEN** that the SCAQMD staff has prepared the following documents relevant to the proposed amended rules:

Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006  
Draft Staff Report for Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006

**NOTICE IS FURTHER GIVEN** that the above documents are available and may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line, at (909) 396-2039 or from: Ms. Fabian Wesson - Assistant Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, picrequests@aqmd.gov.

**NOTICE IS FURTHER GIVEN** that at the conclusion of the public hearing, the SCAQMD Board may make other modifications to the Proposed Amended Rules, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Questions, comments or requests for clarification regarding the Proposed Amended Rules should be directed to James McCreary, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, jmcCreary@aqmd.gov, (909) 396-2451. All CEQA inquiries should be directed to Tracy Tang, CEQA Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, tang@aqmd.gov or by calling (909) 396-2484. All inquiries regarding the Socioeconomic Assessment should be directed to Shah Dabirian, Socioeconomic Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, sdabirian@aqmd.gov, (909) 396-3076.

Interested persons may attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Board, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before Tuesday, February 19, 2019. Electronic submittals will only be accepted if no more than 10 pages including attachments, and in MS Word, plain, or HTML format.

DATED: January 23, 2019  
DENISE GARZARO  
Clerk of the Board  
1/30/19  
CNS-3215542#  
INLAND VALLEY DAILY  
BULLETIN/LA #11228171

(When required)  
RECORDING REQUESTED BY AND MAIL TO:

**LOS ANGELES DAILY JOURNAL**  
~ SINCE 1888 ~

915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

This space for filing stamp only

RECEIVED  
JAN 31 2019

CAROLE WAYMAN  
SCAQMD/CLERK OF THE BOARD  
21865 COPLEY DRIVE (EO -1ST FLR)  
DIAMOND BAR, CA - 91765-4178

DJ#: 3215540

NOTICE OF PUBLIC HEARING  
PROPOSED ADOPTION OF, OR  
AMENDMENT TO,  
THE RULES AND REGULATIONS OF  
THE SOUTH COAST AIR QUALITY  
MANAGEMENT DISTRICT

(NOE) will be prepared pursuant to CEQA  
Guideline §15062 - Notice of Exemption,  
and if the project is approved, the NOE  
will be filed with the county clerks of Los  
Angeles, Orange, Riverside, and San  
Bernardino counties.

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

PUBLIC HEARING PAR 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515,  
518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714 & 3006

I am a citizen of the United States and a resident of the State of California; I am  
over the age of eighteen years, and not a party to or interested in the above  
entitled matter. I am the principal clerk of the printer and publisher of the LOS  
ANGELES DAILY JOURNAL, a newspaper published in the English language  
in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a  
newspaper of general circulation as defined by the laws of the State of  
California by the Superior Court of the County of LOS ANGELES, State of  
California, under date 04/26/1954, Case No. 599,382. That the notice, of which  
the annexed is a printed copy, has been published in each regular and entire  
issue of said newspaper and not in any supplement thereof on the following  
dates, to-wit:

01/30/2019

Executed on: 01/30/2019  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and  
correct.



Signature

RE: Proposed Amended Rules 110,  
212, 301, 303, 306, 307.1, 309, 315, 510,  
515, 518.2, 812, 1309, 1310, 1605, 1610,  
1612, 1620, 1623, 1710, 1714, and 3006

NOTICE IS HEREBY GIVEN that a public  
hearing on the matter of adoption of rules  
and regulations for the South Coast Air  
Quality Management District (SCAQMD),  
or the amendments thereto, will be held  
on Friday, March 1, 2019 in the  
Auditorium at SCAQMD Headquarters,  
21865 Copley Drive, Diamond Bar, CA  
91765, at 9:00 a.m., at which time  
evidence will be taken and all interested  
persons will be heard by the SCAQMD  
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(Proposed Amended Rules). The  
Proposed Amended Rules will allow for  
distribution of public notices for  
rulemaking activities by email; noticing  
of permit actions by email and electronic  
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website; and sending fee invoices and  
SCAQMD Hearing Board public notices  
by email. A procedures document for  
SCAQMD to continue to send public  
notices by mail unless a stakeholder  
requests to be notified by email is also  
proposed for adoption, and the  
procedures may be subject to future  
revisions as needed.

NOTICE IS FURTHER GIVEN that the  
Proposed Amended Rules will not be  
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NOTICE IS FURTHER GIVEN that the  
Proposed Amended Rules do not impose  
a new emission limit or standard, make  
an existing emission limit or standard  
more stringent, or impose new or more  
stringent monitoring, reporting, or  
recordkeeping requirements and  
therefore, a comparative analysis  
pursuant to Health and Safety Code  
Section 40727.2 is not required.

NOTICE IS FURTHER GIVEN that the  
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proposed project pursuant to CEQA  
Guidelines §15002 (k) - General  
Concepts, the three-step process for  
deciding which document to prepare for  
a project subject to CEQA and CEQA  
Guidelines §15061 - Review for  
Exemption, procedures for determining if  
a project is exempt from CEQA and has  
determined that the proposed  
amendments to Rules 110, 212, 301, 303,  
306, 307.1, 309, 315, 510, 515, 518.2,  
812, 1309, 1310, 1605, 1610, 1612, 1620,  
1623, 1710, 1714, and 3006 are exempt  
from CEQA pursuant to CEQA Guidelines  
§15061(b)(3). A Notice of Exemption

NOTICE IS FURTHER GIVEN that the  
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Proposed Amended Rules 110, 212, 301,  
303, 306, 307.1, 309, 315, 510, 515,  
518.2, 812, 1309, 1310, 1605, 1610,  
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Draft Staff Report for Proposed Amended  
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NOTICE IS FURTHER GIVEN that the  
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SCAQMD's publication request line at  
(909) 396-2039 or from: Ms. Fabian  
Wesson - Assistant Deputy Executive  
Officer/Public Advisor, South Coast  
AQMD, 21865 Copley Drive, Diamond  
Bar, CA 91765, (909) 396-2432,  
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Questions, comments or requests for  
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Amended Rules should be directed to  
James McCreary, Planning - Rule  
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SCAQMD, 21865 Copley Drive, Diamond  
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sdabirian@aqmd.gov, (909) 396-3078.

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oral or written statements at the Board  
Hearing. Twenty-five (25) copies of all  
written materials must be submitted to the  
Clerk of the Board. Individuals who wish  
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21865 Copley Drive, Diamond Bar, CA,  
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cob@aqmd.gov on or before Tuesday,  
February 19, 2019. Electronic submittals  
will only be accepted if no more than 10  
pages including attachments; and in MS  
Word, plain, or HTML format.

DATED: January 23, 2019



Email \* A 0 0 0 0 0 4 9 7 3 3 3 0 \*

ORANGE COUNTY REPORTER  
~ SINCE 1921 ~

600 W SANTA ANA BLVD, SANTA ANA, CA 92701  
Telephone (714) 543-2027 / Fax (714) 542-6841

This space for filing stamp only

RECEIVED  
JAN 31 2019

CAROLE WAYMAN  
SCAQMD/CLERK OF THE BOARD  
21865 COPLEY DRIVE (EO -1ST FLR)  
DIAMOND BAR, CA - 91765-4178

OR #: 3215541

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(2015.5 C.C.P.)

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County of ORANGE ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

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I am a citizen of the United States and a resident of the State of California; I am  
over the age of eighteen years, and not a party to or interested in the above  
entitled matter. I am the principal clerk of the printer and publisher of the  
ORANGE COUNTY REPORTER, a newspaper published in the English  
language in the city of SANTA ANA, county of ORANGE, and adjudged a  
newspaper of general circulation as defined by the laws of the State of  
California by the Superior Court of the County of ORANGE, State of California,  
under date 06/20/1922, Case No. 13421. That the notice, of which the  
annexed is a printed copy, has been published in each regular and entire issue  
of said newspaper and not in any supplement thereof on the following dates,  
to-wit:

01/30/2019

Executed on: 01/30/2019  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and  
correct.



Signature



\* A 0 0 0 0 0 4 9 7 3 3 3 2 \*

Email

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212, 301, 303, 306, 307.1, 309, 315, 510,  
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812, 1309, 1310, 1605, 1610, 1612, 1620,  
1623, 1710, 1714, and 3006 are exempt  
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# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / 3215543

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 85673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

01/30/2019

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: January 30, 2019  
At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

CALIF NEWSPAPER SERV BUREAU / CALIF NEWSPAPER SERVICE  
BUREAU, CLIENT  
PO BOX 60460  
LOS ANGELES, CA 90060

Ad Number: 0011227519-01

P.O. Number: 3215543



\*A000004979124\*

Ad Copy:

**NOTICE OF PUBLIC HEARING PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT**  
RE: Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006

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**NOTICE IS FURTHER GIVEN** that the SCAQMD staff has prepared the following documents relevant to the proposed amended rules: Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006 Draft Staff Report for Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006

**NOTICE IS FURTHER GIVEN** that the above documents are available and may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039 or from: Ms. Fabian Weston - Assistant Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, picrequests@caqmd.gov.

**NOTICE IS FURTHER GIVEN** that at the conclusion of the public hearing, the SCAQMD Board may make other modifications to the Proposed Amended Rules, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments. Questions, comments or requests for clarification regarding the Proposed Amended Rules should be directed to James McCreary, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, jmcCreary@caqmd.gov (909) 396-2451. All CEQA inquiries should be directed to Tracy Tans, CEQA Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, ttans@caqmd.gov or by calling (909) 396-2434. All inquiries regarding the Socioeconomic Assessment should be directed to Shah Dabirian, Socioeconomic Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, sdabirian@caqmd.gov (909) 396-3076.

Interested persons may attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board, individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Board, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@caqmd.gov on or before Tuesday, February 19, 2019. Electronic submittals will only be accepted if no more than 10 pages including attachments; and in MS Word, plain, or HTML format.  
DATED: January 23, 2019  
DENISE GARZARO  
Clerk of the Board  
CNS-3215543  
THE PRESS ENTERPRISE

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SAN BERNARDINO COUNTY SUN

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473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

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JAN 31 2019

CAROLE WAYMAN  
SCAQMD/CLERK OF THE BOARD  
21865 COPLEY DRIVE (EO -1ST FLR)  
DIAMOND BAR, CA - 91765-4178

SB #: 3215544

NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF, OR  
AMENDMENT TO,  
THE RULES AND REGULATIONS OF  
THE SOUTH COAST AIR QUALITY  
MANAGEMENT DISTRICT

PROOF OF PUBLICATION

RE: Proposed Amended Rules 110,  
212, 301, 303, 306, 307.1, 309, 315,  
510, 515, 518.2, 812, 1309, 1310,  
1605, 1610, 1612, 1620, 1623, 1710,  
1714, and 3006

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: HRG - NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on Friday, March 1, 2019 in the Auditorium at SCAQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken, and all interested persons will be heard by the SCAQMD Board.

Ad Description:

PUBLIC HEARING PAR 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623,

NOTICE IS FURTHER GIVEN that the SCAQMD is considering the adoption of Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006 (Proposed Amended Rules). The Proposed Amended Rules will allow for: distribution of public notices for rulemaking activities by email; noticing of permit actions by email and electronic posting of public notices on the SCAQMD website; and sending fee invoices and SCAQMD Hearing Board public notices by email. A procedures document for SCAQMD to continue to send public notices by mail unless a stakeholder requests to be noticed by email is also proposed for adoption, and the procedures may be subject to future revisions as needed.

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/30/2019

Executed on: 01/30/2019  
At Riverside, California

NOTICE IS FURTHER GIVEN that the Proposed Amended Rules will not be submitted for inclusion into the State Implementation Plan.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

NOTICE IS FURTHER GIVEN that the Proposed Amended Rules do not impose a new emission limit or standard, make an existing emission limit or standard more stringent, or impose new or more stringent monitoring, reporting, or recordkeeping requirements and therefore, a comparative analysis pursuant to

Signature



Email \* A 0 0 0 0 0 4 9 7 3 3 3 4 \*

Health and Safety Code Section 40727.2 is not required.

**NOTICE IS FURTHER GIVEN** that the SCAQMD staff has reviewed the proposed project pursuant to CEQA Guidelines §15002 (k) – General Concepts, the three-step process for deciding which document to prepare for a project subject to CEQA and CEQA Guidelines §15061 – Review for Exemption, procedures for determining if a project is exempt from CEQA and has determined that the proposed amendments to Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006 are exempt from CEQA pursuant to CEQA Guidelines §15061(b)(3). A Notice of Exemption (NOE) will be prepared pursuant to CEQA Guideline §15062 – Notice of Exemption, and if the project is approved, the NOE will be filed with the county clerks of Los Angeles, Orange, Riverside, and San Bernardino counties.

**NOTICE IS FURTHER GIVEN** that the SCAQMD staff has prepared the following documents relevant to the proposed amended rules:

Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006  
Draft Staff Report for Proposed Amended Rules 110, 212, 301, 303, 306, 307.1, 309, 315, 510, 515, 518.2, 812, 1309, 1310, 1605, 1610, 1612, 1620, 1623, 1710, 1714, and 3006

**NOTICE IS FURTHER GIVEN** that the above documents are available and may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039 or from: Ms. Fabian Wesson - Assistant Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, picrequests@aqmd.gov.

**NOTICE IS FURTHER GIVEN** that at the conclusion of the public hearing, the SCAQMD Board may make other modifications to the Proposed Amended Rules, which are justified by the evidence presented, or may

decline to adopt some or all of the proposed amendments.

Questions, comments or requests for clarification regarding the Proposed Amended Rules should be directed to James McCreary, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, jmccreary@aqmd.gov, (909) 396-2451. All CEQA inquiries should be directed to Tracy Tang, CEQA Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, ttang@aqmd.gov or by calling (909) 396-2484. All inquiries regarding the Socioeconomic Assessment should be directed to Shah Dabirian, Socioeconomic Section, Office of Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, sdabirian@aqmd.gov, (909) 396-3076.

Interested persons may attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Board, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before Tuesday, February 19, 2019. Electronic submittals will only be accepted if no more than 10 pages including attachments; and in MS Word, plain, or HTML format.

DATED: January 23, 2019  
DENISE GARZARO  
Clerk of the Board  
1/30/19

SBS-3215544#