



CLEAN FUELS PROGRAM ADVISORY GROUP AGENDA

JANUARY 29, 2016

Conference Room GB

21865 Copley Drive

Diamond Bar, CA 91765

Welcome & Overview - 9:00 – 10:30 AM

- | | |
|---|--|
| (a) Welcome & Introductions | Matt Miyasato
Deputy Executive Officer |
| (b) Goals for the day
<i>Staff will provide goals for the Clean Fuels Program Advisory Committee meeting and overview of current and planned projects.</i> | Matt Miyasato
Deputy Executive Officer |
| (c) Air Quality Management Plan Update
<i>Staff will provide an update on the upcoming 2016 AQMP inventories and modeling.</i> | Sang-Mi Lee
Program Supervisor |
| (d) Incentive Programs Update
<i>Staff will provide an update on the incentive programs and the upcoming legislative activities.</i> | Fred Minassian
Assistant Deputy Executive Officer |
| (e) Feedback and Discussion | All |

Areas of SCAQMD Focus

1. Heavy-Duty Technologies - 10:30 AM – 12:00 PM

- | | |
|---|--------------------------------------|
| (a) Renewable Natural Gas (RNG)
<i>Staff will provide a status of RNG production and use.</i> | Dean Saito
Manager |
| (b) Zero Emission School Buses
<i>Staff will provide an overview of battery-electric school buses.</i> | Joe Impullitti
Program Supervisor |
| (c) GGRF funded Drayage Truck Project
<i>Staff will provide an overview of the recent grant to develop and demonstrate drayage trucks with all electric operation.</i> | Brian Choe
Program Supervisor |
| (d) Feedback and Discussion | All |

Lunch 12:00 - 1:00 PM

2. Light-Duty Technologies 1:00 – 2:00 PM

- | | |
|--|---|
| (a) Commercial Fuel Cell Vehicles
<i>Staff will provide an overview of currently available and anticipated fuel cell vehicles.</i> | Lisa Mirisola
Program Supervisor |
| (b) Hydrogen and Electric Vehicle Charging
<i>Staff will present information on statewide and local efforts on retail hydrogen refueling stations and electric vehicle charging</i> | Patricia Kwon
Air Quality Specialist |
| (c) Feedback and Discussion | All |

Break 2:00 – 2:15

3. Infrastructure Highlights – 2:15 – 3:45 PM

- | | |
|---|--|
| (a) Electric Vehicle and Infrastructure Demonstration
<i>Staff will highlight the upgrade of AQMD's headquarters' charging stations, network monitoring and integration into the Energy management system.</i> | Al Baez
Program Supervisor |
| (b) Multiple Fuel Station
<i>Staff will highlight a local station providing gasoline, natural gas, hydrogen, biofuels, and electric vehicle charging.</i> | Phil Barroca
Air Quality Specialist |
| (c) Feedback and Discussion | All |

4. Wrap-up – 3:45 – 4:45 PM

- | | |
|--|--|
| (a) Discussion & Wrap-up
<i>Staff will present the proposed Plan update and information on the 2014 Annual Report and invite input from the Advisory Group.</i> | Fred Minassian
Assistant Deputy Executive Officer |
| (b) Advisor and Expert Comments | All |

(c) Other Business

Any member of the committee, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification; may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Government Code Section 54954.2)

(d) Public Comment Period

Members of the public may address this body concerning any agenda item before or during consideration of that item (Govt. Code Section 54954.3). All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of a regular meeting. At the end of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within this body's authority. Speakers may be limited to three (3) minutes each.

Document Availability

All documents (i) constituting non-exempt public records; (ii) relating to an item on the agenda for a regular meeting; and (iii) having been distributed to at least a majority of the Advisory Group after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

Americans with Disabilities Act

The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability. Disability-related accommodations will also be made available to allow participation in the meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Donna Vernon at 909-396-3097 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to dvernon@aqmd.gov.